

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

**CALL FOR BIDS FOR FOUR NEW)
TRUCK CAB & CHASSIS)**

RESOLUTION NO. 13- 237

WHEREAS, the Board of County Commissioners wish to issue a Call-for-Bids for new truck cab & chassis. The Road Maintenance Services division of the Lewis County Public Works Department has determined that four dump truck chassis in the fleet are in need of replacement as a result of the March 22, 2013 fire at the Area-7 County Shop in Randle, Washington.

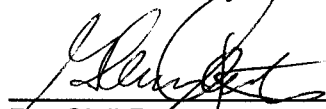
NOW THEREFORE BE IT RESOLVED, that the Department of Public Works is instructed to prepare a Call-for-Bid and Contract Specifications for the following.

Four New Year Truck Cab & Chassis

DONE IN OPEN SESSION this 29th day of APRIL, 2013.

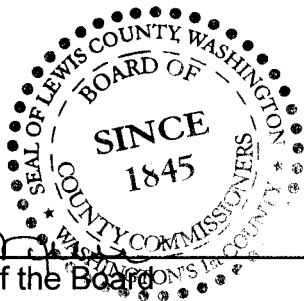
APPROVED AS TO FORM:

Jonathan L. Meyer, Prosecuting Attorney


By: Civil Deputy

ATTEST:



Karri Muir, Clerk of the Board



**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**


P.W. Schuke, Chairman


F. Lee Grose, Vice-Chairman


Edna J. Fund, Member

CALL-FOR-BIDS

FOUR (4) NEW TRUCK CAB & CHASSIS

TO:

LEWIS COUNTY COURTHOUSE

BOARD OF COUNTY COMMISSIONERS OFFICE

351 NW NORTH STREET

CHEHALIS, WASHINGTON 98532

BID OPENING:

WHERE: Lewis County Courthouse
Board of County Commissioners Meeting Room
351 NW North Street
Chehalis, Washington 98532

DATE: May 14, 2013

TIME: On or after 11:30 AM

BID PACKET CONTENTS

1. CALL FOR BIDS
2. ADVERTISING PLAN
3. BID FORM
4. BID DOCUMENT CHECKLIST
5. GENERAL CONDITIONS
6. SPECIFICATIONS

1.

CALL FOR BIDS

CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County, Washington will open sealed bids and publicly read them aloud on or after 11:30 a.m. on May 14, 2013, at the Lewis County Courthouse – 2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, for furnishing four (4) new year 2013 or 2014 truck Cab & Chassis.

SEALED BIDS MUST BE DELIVERED BY 11:00 A.M.

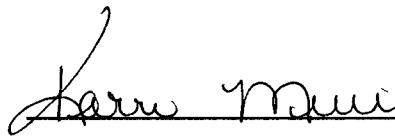
(Lewis County official time is displayed on Axxess Intertel phones in the office of Board of County Commissioners.)

Sealed bids must be delivered to the Lewis County Commissioner's Office (Lewis County Courthouse, 2nd Floor, 351 NW North Street, Chehalis, WA 98532) by 11:00 a.m. on the date specified for opening and in an envelope clearly marked **"SEALED BID FOR FOUR (4) TRUCK CAB & CHASSIS" - TO BE OPENED MAY 14, 2013 AT 11:30 AM.**

Specifications and bid forms may be obtained from Lewis County Department of Public Works Fleet Division located at 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or from Lewis County's website at www.lewiscountywa.gov.

The Board of County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interests of the County may appear. In making awards, consideration will be given to factors of prices quoted, delivery, quality of product, and suitability for County purposes.

DATED this 29th day of APRIL, 2013.

A handwritten signature in black ink, appearing to read "Karri Muir", is written over a horizontal line.

**Karri Muir, Clerk of the Board
of County Commissioners
Lewis County, Washington**

PUBLISH: The East County Journal – May 1, 2013
The Daily Journal of Commerce (Portland & Seattle) May 1, 2013
Lewis County Web Site @ www.lewiscountywa.gov/

2.

ADVERTISING PLAN

ADVERTISING PLAN

The Call for Bids will be advertised in the following publications:

- The East County Journal - Wednesday, May 1, 2013.
- The Daily Journal of Commerce (Portland & Seattle) Wednesday, May 1, 2013.

Bid information will also be available on the Lewis County website at www.Lewiscountywa.gov

3.

BID FORM

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT
FLEET SERVICES DIVISION
476 W. MAIN ST.
CHEHALIS, WA 98532**

The Board of Lewis County Commissioners will open sealed bids and publicly read them aloud at the Lewis County Courthouse-2nd floor, Board of County Commissioners Meeting Room, 351 NW North Street, Chehalis, Washington, on:

TUESDAY, MAY 14, 2013 ON OR AFTER 11:30 A.M.

For the following specified items:

FOUR (4) NEW TRUCK CAB & CHASSIS

Sealed bids must be delivered to the Lewis County Courthouse – 2nd Floor, Board of County Commissioner's Office, 351 NW North Street, Chehalis, Washington, 98532, by 11:00 A.M. on the above-specified date in a sealed envelope clearly marked:

SEALED BIDS FOR: FOUR (4) TRUCK CAB & CHASSIS

TO BE OPENED: TUESDAY, MAY 14, 2013 ON OR AFTER 11:30 A.M.

BID FORM

SEE ATTACHED CONDITIONS AND SPECIFICATIONS

- | | |
|---------------------------------|------------|
| 1. FOUR (4) TRUCK CAB & CHASSIS | \$ _____ |
| 2. WASHINGTON STATE SALES TAX | + \$ _____ |
| 3. PURCHASER PAYS THIS AMOUNT | = \$ _____ |

Guaranteed delivery completion will be within ninety (90) days after award of bid.

Bidder

Authorized Signature

Date _____

Firm Address

Title of Person Signing

City, State

Zip

Telephone Number

ITEMIZED OPTIONS / DEDUCTS:

Additions: (Enter amount per truck)

1. Installed cab controlled 48" air-slide Holland fifth wheel plate. Fifth wheel plate shall rise above the frame rails of the chassis by 7.5 inches minimum. Include ¼ fenders & Flaps (Pro Tech model #30-7319-27). + \$ _____
2. Installed cab guard/Chain tray/Tool box (Pro Tech model #10-1003-592). + \$ _____
3. Two cab guard pedestal mounted strobe lights & two work lights installed. All lights wired to dash switches. (Lights positions TBD at time of order). + \$ _____
4. Installed air-activated 'OVERSIZE LOAD' sign & bracket (Pro Tech #10-4210). + \$ _____
5. Current laptop engine diagnostic software & connection cables. + \$ _____
6. Current laptop transmission diagnostic software & cables. + \$ _____
7. LED Mini amber light-bar (Federal Signal #454201 Highlighter) centered in rear of cab, wired to dash switch. + \$ _____
8. Dual front removable tow hooks. + \$ _____
9. Aerodynamic dual motorized mirrors mounted to cab, forward and rearward break-a-way. Approximately 16" x 7" heated mirrors with heated 8" x 10" convex mirror at bottom. Mirrors to be electric adjustable. Painted to match cab color. + \$ _____

Deducts: (Enter amount per truck)

- a. 450 HP @1,800 RPM with 1,650 ft. lbs. of torque @1,000 RPM (list manufacturer) - \$ _____
- b. 425 HP @1,800 RPM with 1,550 ft. lbs. of torque @ 1,200 RPM (list manufacturer) - \$ _____
- c. 400 HP @1,800 RPM with 1,550 ft. lbs. of torque @1,000 RPM (list manufacturer) - \$ _____
- d. Under the hood air cleaner ILO dual outside air cleaners (#7 on page 21) - \$ _____
- e. Eaton automated transmission Ultra-shift plus 18-spd (#1 on page 21) - \$ _____
- f. Eaton Fuller 18-spd manual transmission (#1 on page 21) - \$ _____
- g. Chalmers (854-40-L) non-air ride suspension ILO 854-46-L (#4 on page 22) - \$ _____
- h. Steerable lift axle (#5 on page 22) - \$ _____

4.

BID DOCUMENT CHECK LIST

The following items must be returned in the completed bid package:

1. _____ BID FORM
2. _____ SPECIFICATION SHEET (DESCRIBE FULLY ANY
 EXCEPTIONS)
3. _____ WARRANTY INFORMATION
4. _____ TERMS, CONDITIONS, & SPECIFICATIONS
 ACKNOWLEDGEMENT (Page 16 of Bid Document)
5. _____ LIST OF REFERENCES (Complete name, address and phone number
 of three customers that have purchased said piece of equipment within
 the last three (3) years).

5.

GENERAL CONDITIONS

GENERAL CONDITIONS

BID CONSIDERATION:

The Board of Lewis County Commissioners reserves the right to reject any or all bids, waive informalities, and to contract as the best interest of the County may appear.

DOCUMENT FORM:

The bidder shall completely fill in the information required in all the blank spaces provided and shall return all forms and other documentation requested when submitting bid forms. Information may be obtained from the Department of Public Works, Maintenance & Operations Division, 476 W. Main St., Chehalis, WA 98532, telephone 360-740-1194 or Lewis County's website at www.lewiscountywa.gov.

PROPOSAL SHEET:

Vendors not meeting specifications must list all exceptions and note by placing an "X" beside the respective number associated with the particular specification. Any exceptions are subject to inspection, testing, and approval prior to acceptance by Lewis County.

Truck/s shall be a new model and shall:

1. Conform to or exceed the minimum specifications listed.
2. Conform to the current Motor Vehicle Laws/Codes of the State of Washington.
3. Comply with the current Federal Motor Vehicle Safety Standards.
4. Shall meet the manufacturer's standard specifications and shall be further equipped as stated in these specifications whether considered standard or not.

PAYMENT:

Payment will be made by Lewis County on or about 30 days following date of delivery, providing billing invoice is in the office of the Lewis County Fiscal Department, 351 NW North Street, Chehalis, WA 98532 prior to the 10th of the month.

Federal Excise Tax Exemption Certificate shall be furnished.

PRE-DELIVERY:

All items shall receive dealer factory pre-delivery service before being delivered. Transportation damage shall be repaired by dealer prior to delivery. All equipment will be in turnkey condition and subject to inspection prior to acceptance.

DELIVERY OF EQUIPMENT PURCHASES:

Packing and transportation expenses are the responsibility of the offeror. All prices quoted must be F.O.B. Destination, Freight Prepaid and Allowed, delivered and unloaded at the delivery address below.

*Lewis County Central Shop
109 Forest Napavine Rd.
Chehalis, WA 98532*

SERVICE TRAINING:

Dealer shall schedule a program on proper operation and maintenance of vehicle/equipment prior to acceptance of vehicle/equipment by Lewis County.

LITERATURE:

Complete sets of the specified manuals shall be furnished in the quantities shown, and shall be delivered with the vehicle/equipment.

ILLUSTRATIONS:

Descriptive literature with reasonably detailed specifications for the unit offered must be enclosed with the bid documents.

COOPERATIVE PURCHASES:

Lewis County has entered into Interlocal Purchase Agreements with other governmental agencies pursuant to RCW 39.34. Successful bidder agrees to sell additional items at the bid price, terms and conditions to other governmental agencies. Lewis County accepts no responsibility for the payment of the purchase price by other governmental agencies.

PROPOSAL:

The undersigned hereby certifies that he/she has read and thoroughly understands and agrees to the terms, conditions, and specifications of this document for furnishing the item(s) listed to Lewis County and hereby submits the proposal on page 9.

Firm Name (Type or Print)

Authorized Signature

Date

Title of Person Signing

Telephone Number

Address

City, State, Zip Code

6.

SPECIFICATIONS

I. **General Conditions:**

Equipment shall be new and delivered.

"shipping address listed on page 15"

Shall include brochure with model bid.

Make _____

Model _____

Year _____

The following are the requirements. If your quote meets or exceeds the specifications you may simply mark "yes" in the space provided. Any requirement that is marked "no" or has something listed different than what is specified, may render your bid non-responsive. **Failure to complete this form as required will cause your bid to be considered non-responsive and ineligible for award.**

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

II. **TRUCK CHASSIS MODEL**

- | | | |
|--|-------|-------|
| 1. Conventional hood forward cab design | _____ | _____ |
| 2. 72,000 GVW minimum, 6x4 configuration | _____ | _____ |
| 3. Truck manufacturer shall have a parts & service center within a 75 mile radius of shipping address. | _____ | _____ |
| 4. Truck to be completed and delivered within 90 days of purchase order date. | _____ | _____ |

III. **ENGINE**

- | | | |
|--|-------|-------|
| 1. 6 cylinder diesel engine shall be a Cummins (ISX-15) 500 HP @ 1,800 RPM with a torque rating of 1,850 @ 1,200 RPM, or Paccar (MX-13) 500 HP @ 1,700 RPM with a torque rating of 1,850 @ 1,100 RPM. List make and model # of engine bid. | _____ | _____ |
| 2. Meets all current applicable EPA standards. | _____ | _____ |

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

IV. EXHAUST SYSTEM

- | | | |
|--|-------|-------|
| 1. Horizontal muffler location with shields. | _____ | _____ |
| 2. Cab or frame mounted right-side vertical tail-pipe with shield. Top of tailpipe must be a minimum of 12" above cab roof and not to exceed 24" above cab roof. | _____ | _____ |

V. ELECTRICAL

- | | | |
|--|-------|-------|
| 1. Minimum 160 amp alternator with a 12 volt negative ground system. | _____ | _____ |
| 2. Four (4) batteries (threaded stud type) with a combined minimum CCA of 2,800. Shall also include two battery shut-off/dis-connect switches (one for each battery bank). | _____ | _____ |
| 3. Frame ground return for battery cables. | _____ | _____ |
| 4. Frame mounted battery box and cover with stud & wing-nut easy access. (No rubber snubbers) | _____ | _____ |
| 5. Isolate all electrical circuits installed for body builder. Number circuits TBD at time of order. | _____ | _____ |
| 6. Rear lighting shall be Truck-Lite LED. | _____ | _____ |
| 7. Wiring shall be stranded copper. Aluminum wire is not acceptable. | _____ | _____ |
| 8. Wire insulation shall be cross-linked polyethylene. | _____ | _____ |

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
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9. Wiring shall be routed to minimize exposure to tire throw-off; all connections shall be sealed.

10. Wires shall not be routed closer than 6 inches from heat sources.

11. Wires shall not come in contact with moving parts.

12. Wires shall be protected from sharp edges.

13. Self-stripping wiring connectors (scotch locks) are unacceptable.

14. Back up alarm to be 102db minimum.

15. Seven wire trailer connector to be wired as per SAE J560B specification.

16. All cab & chassis wiring shall be color coded and numbered.

VI. ENGINE EQUIPMENT

1. Coolant overflow system

2. Shall include a left side cab-mounted 1,500 watt block heater with a standard 120V cord/plug access under driver's door.

3. Shall include heavy duty cooling with recovery system, and shall have sufficient antifreeze installed to protect the cooling system to 0 degrees F.

4. Shall include radiator bug screen mounted between hood and grille.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

- | | | |
|---|-------|-------|
| 5. Air compressor shall produce 18.5 CFM minimum. | _____ | _____ |
| 6. Shall include compressor discharge line. | _____ | _____ |
| 7. Shall include dual outside air cleaners. | _____ | _____ |
| 8. Automatic frontal air engine fan clutch
(Horton brand) | _____ | _____ |
| 9. Engine shutdown protection | _____ | _____ |
| 10. Engine mounted oil check and fill | _____ | _____ |
| 11. Provide emissions certification | _____ | _____ |
| 12. Radiator size shall be a minimum of
1,435 square inches. | _____ | _____ |

VII. TRANSMISSION & EQUIPMENT

- | | | |
|--|-------|-------|
| 1. Allison 4500 RDS, HD 6 speed on/off highway
automatic transmission with PTO provision.
Gear ratio should be such that the truck can
travel fully loaded at a top speed of 72 MPH or
higher. Provide grade ability and speed data
for vehicle as specified. | _____ | _____ |
| 2. Provide heavy duty transmission cooler. | _____ | _____ |
| 3. Transmission oil check and fill with electronic
oil level check. | _____ | _____ |
| 4. Provide magnetic plug for transmission drain. | _____ | _____ |

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

VIII. FRONT AXLE & SUSPENSION

1. Shall have a 20,000 lbs. Dana Spicer axle 'D2000' and include heavy duty shock absorbers.
2. Shall have oil bath hubs, side fill, with oil level window.
3. Suspension to match load capacity and include greasable spring pins.

IX. REAR AXLE & SUSPENSION

1. Dual rear axle 46,000 lbs. (Dana Spicer D46-170H) with driver controlled differential lock.
2. Shall include a 5:25 rear axle ratio.
3. Shall include heavy duty rear shock absorbers.
4. Shall include Chalmers (854-46-L) non-air ride suspension.
5. Steerable Lift Axle with a 13,200# rating Watson Chalin with Split controls. Regulator to be installed outside of cab, controlled by a dash mounted lift switch inside of cab. The tires shall be low profile 22.5 mounted on 8.25x22.5" aluminum rims.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
X. <u>WHEEL BASE</u>		
1. 202" wheel base minimum (exact length to be determined at time of order.)	_____	_____
XI. <u>STEERING</u>		
1. Shall include dual power steering gears. (20K TRW TAS65)	_____	_____
XII. <u>FRAME</u>		
1. Shall include a front drop frame for snowplow mounting. Front frame shall adapt to Lewis County's snowplow mounting.	_____	_____
2. Each cross member to be 5-piece and to include; (main cross member with upper & lower flange gussets on each side).	_____	_____
3. Frame rails shall be 3/8" thickness with a minimum tensile yield of 120,000 lbs. per square inch.	_____	_____
XIII. <u>FUEL TANKS & EQUIPMENT</u>		
1. Step mounted aluminum 75 useable gallon capacity minimum.	_____	_____
XIV. <u>FRONT TIRES, HUBS & WHEELS</u>		
1. Shall include aluminum rims.	_____	_____
2. Radial tires shall be 425/65R22.5.	_____	_____
3. Shall include Michelin XZY-3 tires.	_____	_____

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

XV. REAR TIRES, HUBS & WHEELS

- | | | |
|---|-------|-------|
| 1. Shall include white steel rims. | _____ | _____ |
| 2. Radial tires shall be 11R22.5. | _____ | _____ |
| 3. Tires shall be 16-ply Michelin X Works (XDY) or Goodyear (G177). | _____ | _____ |

XVI. BRAKE SYSTEM EQUIPMENT

- | | | |
|---|-------|-------|
| 1. Shall include "S" cam air brakes with dual air reservoirs with automatic drain valves, with charging glad hand mounted on drivers side frame behind cab. | _____ | _____ |
| 2. A Meritor WABCO system saver 1200 or Bendix ADIP or ADIS automatic air dryer with 12V, 100 watt minimum heater. | _____ | _____ |
| 3. Shall include parking brake. | _____ | _____ |
| 4. Truck to be equipped with air trailer brakes. | _____ | _____ |
| 5. Location of glad hands to be determined by Lewis County at time of bid award. | _____ | _____ |
| 6. A low air pressure warning buzzer and light shall be installed. | _____ | _____ |
| 7. Shall have the compressor air supply routed through the engine air cleaner. | _____ | _____ |

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

XVII. CAB EXTERIOR

1. Tilt forward hood with stationary grille. Engine hood shall be constructed of fiberglass/Metton material.

2. West Coast type mirrors, stainless steel and aluminum brackets mounted to the cab (not the door). Swings both forward and rearward for break-a-way. Approximately 16"x7" heated mirrors with heated 8"-10" convex mirror at bottom. Mirrors to be electric adjustable and cab mounted.

3. Grab handles and over-the-door grab handle extensions to be installed on both sides for ease of entry and exit from the cab.

4. Daytime running lights shall be installed.

5. Single air horn with air horn cover to be mounted on roof.

6. Front bumper shall be single piece (steel chrome) and shall be compatible with Lewis County's low profile snowplow bracket design.

7. Factory headlamps to be wired in such a manner that when snowplow lights are connected and turned on, the factory headlamps will shut off.

8. Marker, clearance, signal, stop, tail, and backup lights shall be LED.

9. Horizontal muffler with vertical tailpipe and exhaust stack guard.

10. Shall include rear air cab mounts.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

11. Shall include rear license plate mount at end of frame with light.
12. Shall include sunvisor (painted to match truck).
13. Shall include amber clearance lights on cab roof, or on sunvisor.
14. Ignition/doors to be keyed alike (4 keys).
15. Cab doors shall be bulkhead type and attach to cab with stainless steel full-length piano style hinge.
16. Cab construction shall be aluminum & fiberglass huckbolted assembly.
17. Shall include ergonomically positioned cab entry traction-grip aluminum steps (each side).

XVIII. CAB INTERIOR

1. Driver's side: National high back, Mordura cloth air ride and air adjustable lumbar seat with fold down armrests. Color to match interior.
2. Passenger side: National high back, Mordura cloth non-air ride seat with dual fold down armrests. Shall include tool box under seat. Color to match interior.
3. Factory installed heater, defrost, and A/C system with all vents, ducts and controls.
4. Intermittent, electric windshield wipers and a washer system.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
5. Driver and passenger sun visors	_____	_____
6. Power window and door lock controls	_____	_____
7. A minimum of one auxiliary Power Port.	_____	_____
8. Locking hand throttle or engine speed control through the cruise control system while in PTO mode is acceptable.	_____	_____
9. Shall include AM/FM radio with weather channel.	_____	_____
10. Prewired for fleet radio installation. Fleet radio circuit shall be 20 amp.	_____	_____
11. Shall include a 40 channel CB radio (Cobra 29) wired on its own circuit.	_____	_____
12. Adjustable tilt & telescoping steering wheel (18").	_____	_____
13. Right and left door armrests	_____	_____
14. Dome door activated dual reading lights with manual switches on the right and left forward cab roof or center position map light providing it is directional and a dedicated light source to each seat.	_____	_____
15. Grab handles on both sides for easy entry and egress.	_____	_____
16. Self-canceling turn signals	_____	_____
17. Diagnostic interface connector	_____	_____
18. Three spare switches wired to power. Each switch circuit to be 20 amps.	_____	_____

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

19. Shall include black rubber floor mats.

20. Shall include day-light cab door windows (R/L side).

21. Shall include passenger side cab door peeper window.

22. Shall include a Quiet Cab insulation package.

23. Shall include storage pockets in each door.

XIX. INSTRUMENTAL PANEL & CONTROLS

1. Shall include all of the following warning lights:

Oil pressure

Coolant temperature

Low voltage

Emissions

Engine Air Cleaner Restriction Indicator

2. Shall include all of the following gauges:

Electronic tachometer

Electronic speedometer

Oil pressure

Engine Oil temperature

Coolant temperature

Voltage meter

Fuel gauge

Odometer

Hour meter

Axle oil temperature

Transmission temperature

Air filter restriction

3. All gauges shall be illuminated for night driving.

4. 2" primary and secondary air pressure gauges.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
----------------------------	----------------------------------	----------------------------------

5. Control switches for axle interlock.

6. Electronic cruise control

7. Low air pressure light and buzzer

8. Trailer brake valve, hand control

9. Tractor protection valve

XX. EXTERIOR PAINT

1. Cab shall be Imron base coat clear coat 'National Safety Yellow' (A7744EB or Dupont 7044).

2. Shall have primer undercoat that is compatible with Imron base coat clear coat paint.

XXI. CHASSIS EQUIPMENT

1. Shall include front wheel (steer axle) mud flaps, and rear (of dual axles) mud flaps with removable or break-a-way style safety bar.

XXII. AIR SYSTEM INSTALLATION

1. All air hoses shall be plastic and DOT approved.

2. The bend radius of airlines shall not be less than the manufacturer's recommended minimum.

3. Airlines shall not be routed through holes or across sharp edges without protection from being chafed or cut.

4. Airlines shall be adequately clamped or tied to supporting structures.

Specification Requirements	Check if; Meet or Exceeded	Describe Offered Alternatives
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XXIII. PUBLICATIONS

The following manuals shall be provided:

- | | | |
|-----------------------------|-------|-------|
| 1. Two (2) Operator manuals | _____ | _____ |
| 2. One (1) Parts manual | _____ | _____ |
| 3. One (1) Service manual | _____ | _____ |

XXIV. WARRANTY

Truck Cab & Chassis shall include the following minimum warranty:

- | | | |
|--|-------|-------|
| 1. Basic vehicle warranty shall be
12 month / 100,000 miles. | _____ | _____ |
| 2. Major components (i.e., Front & rear axles,
steering components, brakes, structural
components of cab, etc.) 36 month / 300,000
miles. | _____ | _____ |
| 3. Frame, Gussets, Cross-members, and Cab
corrosion shall be 60 month / 500,000 miles. | _____ | _____ |
| 4. Full engine warranty 24 month / 250,000 miles. | _____ | _____ |
| 5. Allison transmission warranty shall be
36 month / 250,000 miles. | _____ | _____ |
| 6. Shall include complete warranty specifications
with bid. | _____ | _____ |

CALL FOR BIDS

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DATED this 29th day of APRIL, 2013.

**Karri Muir, Clerk of the Board
of County Commissioners
Lewis County, Washington**

PUBLISH: The East County Journal – May 1, 2013
The Daily Journal of Commerce (Portland & Seattle) May 1, 2013
Lewis County Web Site @ www.lewiscountywa.gov/